

Ba Ga Mohlala in the zenith of their glory

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Ba Ga Mohlala in the zenith of their glory showed their collective power of complete mastery over their bodies, and minds, and the oft-recalcitrant forces of nature through their collective consciousness. Ba Ga Mohlala today can only return to their former glory by purifying and expanding their collective consciousness to receive the gift of love, and spread it in to the world. It is there (the glory) in their being, in their DNA, their very own blueprint, all they have or need to do is awaken it by awakening their collective consciousness. To feel that soul-love of all pure hearts is to be transported in an ecstasy of joy so great, so overwhelming, that it cannot be contained—a charge of bliss passing through one's being, a thousand million volts of rapturous power. That kind of divine emotion is beyond description -a communion of unutterable sweetness with the Infinite Grace, the Indescribable Glory, the Eternal Protection -That is the eternal love which their forefathers felt, and in which they sheltered other people, and tribes -Bjale ka ge ba be ba ba reta bare "ke Mohlala mofenyetša magoshi a mangwe dintwa". Bjale ka ge a be a fela a itheta are "Nna Mohlala ke rata khutšo, ke gana bao ba nthumulago". The glory will first have to take place right in the their own collective consciousness before it can manifest itself in to the outside world. Collective consciousness start with unity, unity of hearts as bana ba motho, go babana, go phuthana, go thekgana, go tšošana, le go itsoša lena pele le le setšhaba. A NAA BATLOKWA LE TLA KGONA NAA? Our collective journey as Ba Ga Mohlala is striving towards the collective human psyche. To understand this you must understand how we are all connected. You must grasp the fact that EVERYTHING connects to everything else, even our thoughts... COLLECTIVE CONSCIOUSNESS. Collective consciousness, collective conscience, or collective conscious is a set of shared beliefs, ideas, moral attitudes and knowledge which are common to a social group or society and operate as a unifying force within a group or society. The more we radiate love, compassion, peace, harmony and tranquillity, the more is our contribution towards the collective consciousness. Ba Ga Mohlala Traditions It is only possible to understand Ba Ga Mohlala as a family by virtue of the survival of their traditions or what it is believed Ba Ga Mohlala family represent. These traditions persisted and still persist in varying degrees and forms in different generations in the family in different places and times, but the traditions that survived up to so far are diverse in character. Members of this family not only have distinct experiences, but often beliefs of varying kinds. These beliefs systems and experiences do interact and form a system which

Inform decisions and actions of various members within the family. It is important to appreciate the these various components of the family in their own right since they represent distinct understanding of what it means to be a member of the family. Unless one appreciates these different experiences, the distinct and multiple identities within a common identity, it will not be possible to understand the character of some of differences and tensions that have emerged and may still emerge. These various components also represent distinct practices and expectations of what it means to be a Mohlala and what different members of this family hope to derive from being a member of this family. This may define the family as a broad church, and what may be included from that concept at different times and under different conditions. We might sometimes focus only on the present or focus more on the present when we speak about Ba Ga Mohlala family, though

that can only be understood as part of a broader, complex history. This raises controversial questions. One may ask whether the expectations and practices of the older members of the family way back then (generations back) and that understanding of what it means to be a Mohlala, remain the same today and shared by all (younger generation, older generation and at all localities or places where Ba Ga Mohlala find themselves) today. What are the expectations in this period (today)? What is continuing in Ba Ga Mohlala family and what is new? What disappeared and what continues to survive and why? What elements of family traditions are celebrated? The various experiences, expectations and practices that makes up Ba Ga Mohlala family may have significance for the type of a family we want to build for the future.